

# TRINITY & GILLYGOOLEY NEWS



Issue 72

[www.trinitypresbyterianchurchomagh.co.uk](http://www.trinitypresbyterianchurchomagh.co.uk)

May 2017

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## *New Communicants at Trinity*

Easter Sunday, 16<sup>th</sup> April 2017 saw the reception of three new communicants into Trinity Church; Jordan Smyth, Matthew Patterson and Jack Duncan. All three were warmly greeted to the church and we look forward to seeing them in the future. Unfortunately Jack Duncan was not available for a photograph.



New communicant Jordan Smyth with Joan Cummins and Gladys Cuthbertson.



New communicant Matthew Patterson with Sam Carson and Colin Jardine.

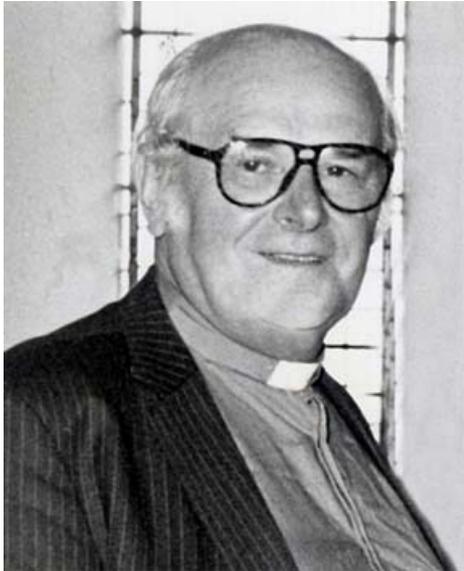
## *New Communicants at Gillygooley*

Frazer Caldwell and Matthew Hunter were welcomed into Gillygooley Presbyterian Church on Easter Sunday, 16<sup>th</sup> April 2017, as new communicant members.



L-R Frazer Caldwell, Rev Herron and Matthew Hunter.

## The Reverend Robert William Wylie Clarke BA MA Minister Emeritus of Trinity Omagh and Gillygooley 1924 - 2017



The members of Trinity and Gillygooley were saddened to hear the news of the death, on 12 February 2017, of the Rev Bill Clarke.

The Rev Clarke, a native of Ballybay, Co Monaghan, ministered in Dundalk for 21 years, before coming to Omagh and was installed as minister of Trinity and Gillygooley on 12 May 1971.

During his ministry in Omagh, both churches saw numerical growth and the fabric of both was enhanced. He oversaw the installation of the two church bells, an extension to the Trinity church hall, and a major restoration of Trinity's organ.

Alongside his normal pastoral duties, the Rev Clarke's ministry in Omagh coincided largely with the main period of 'The Troubles' and it was a sad part of his responsibility to share with his fellow ministers in the funerals of the victims. He had a particular interest in the ministry of healing and was largely responsible for the organisation of monthly healing services within the Presbytery of Omagh.

Outside his ministry, Mr Clarke was keenly interested in education and young people, and served many years as a member of the Western Education and Library Board. He also served on the Board of Governors of several schools. In 1992, he had the honour of being appointed President of the Northern Ireland Association of Education and Library Boards.

He loved to spend time with his wife Alice at Castle Archdale and took every opportunity to go fishing on Lough Erne, where he had built up a great bond of friendship with other anglers in the area.

The Rev Clarke retired from full-time ministry in Omagh in 1992 and moved to Eglinton, where he continued to take services in the Presbytery of Derry and Donegal. During his latter years, Bill was a resident at the Rose Martha Nursing Home, Ballymena. He was predeceased by his wife Alice and, very recently, by his son Liam, political editor with the Belfast Telegraph.

His funeral service was held in Faughanvale Presbyterian Church, and conducted by the minister, the Rev Lindsay Blair. Prayers were led by the Rev Ian McNie, a former Moderator of the General Assembly. A tribute was given at the service by Bill's close friend, the Rev James Gray, Minister Emeritus, Faughanvale Presbyterian Church. The Rev Gray described Bill as "a man of compassion who gave a long life of dedicated and caring service to the Church and its people."

At his funeral service, the Rev McNie conveyed the sympathy of the General Assembly to Bill's daughter-in-law, Kathryn, and grandchildren, Adam, Daniel and Alice and sister-in-law, Martha.

In a tribute to the Rev Clarke, published in the local newspaper the Tyrone Constitution, a member of Trinity congregation described Bill as "*a big man with a big heart who was much respected by the whole community*".

### **The following excerpt about Rev Clarke is from The Irish Times**

#### **Caring minister also left mark with music**

Rev Bill Clarke, who has died in his 93rd year, was a Presbyterian minister noted for pastoral care, empathy for the disadvantaged and sick, and commitment to education. During his long ministry, he served in Dundalk and then Omagh.

He was noted for his healing ministry, which attracted people from a variety of backgrounds. As an educationalist, he served as a governor of several schools in Tyrone and Louth, and as a member of the Western Education and Library Board.

Home wine-making was one of his hobbies. Visitors to his home greatly admired his vintages. He was also a link to the small group who kept uilleann pipe playing alive in the first half of the last century. His father William Clarke made one of the first commercial recordings of uilleann pipe playing, in 1928. His son was proud to live to see a plaque in his honour unveiled in their native Ballybay, Co Monaghan.

Robert William Wylie Clarke was born just outside Ballybay, Co Monaghan, in October 1924, youngest of three

children, two boys and a girl, to Robert William Clarke, a clock-maker and jeweller, and his wife Margaret (née Johnson).

The young Bill Clarke grew up in a house full of music. As well as being an uilleann piper, Robert William Clarke played the bagpipes in a local pipe band. As a child, Bill Clarke used to often listen to groups of musicians play at night in the house which was a meeting place for musicians, uilleann pipers in particular.

These were an eclectic bunch, including James Ennis of Dublin, father of piper and folklorist Séamus Ennis, and Br Gildas, an uilleann-piping De la Salle Christian brother from Kerry. Tragically, William Clarke died of tuberculosis when his younger son was nine, and the music was stilled.

The Rev Clarke was educated at Hall St National School, Ballybay; the Masonic School, Dublin; and Trinity College Dublin, where he studied English and French.

After Trinity, he studied for the ministry, first at Edinburgh University, then at Assembly's College, Belfast.

Prior to ordination he was a student assistant minister in an Edinburgh church. During that time, he spent the summer supplying the pulpit in parts of the Orkney Islands.

After ordination, he was assistant minister in McQuiston Memorial Church in Belfast. For over 20 years he ministered to the congregations of Dundalk, Carlingford and Castlebellingham.

In 1971 he moved to Tyrone, as minister of Trinity Church, Omagh, and Gillygooley. Afterwards, he was fortunate to enjoy over a quarter of a century of retirement.

During much of it, he supplied the pulpit in churches in the Derry and Donegal Presbytery. However, he faced personal tragedy later in life, with the deaths of his wife and only son.

## Gillygooley Walking Club

Gillygooley Walking Club season got under way with the first walk on 3rd May from Gillygooley Hall. This year the club is being run in conjunction with the Fermanagh & Omagh District Council Walking for Health programme.

We were pleased to welcome Clive Porter to our first meeting and he issued everyone with pedometers and charts so we could record our own progress over 12 weeks.

Adults should aim to be active every day and achieve at least 30 minutes of moderate intensity activity per day for at least 5 days per week. An activity is moderate intensity if your heart beats faster, you feel warmer and are slightly out of breath, but can still carry on a conversation.

Being physically active can help to improve your physical health and maintain a healthy weight, boost your mental health and reduce stress and anxiety.

It also has been shown to reduce the risk of chronic illnesses, such as heart disease, some cancers and Type 2 diabetes.

Walking is one of the simplest and cheapest ways to introduce more activity into your daily life, but it needs to be a brisk walk. So why not come along every Wednesday @ 7.30pm.

All walks start in the Omagh area. Please see local press for details or contact the walk leaders.

## Record of Baptisms, Marriages and Deaths

(until 1 May 2017)

Baptisms in Trinity	Marriages in Trinity	Deaths in Trinity
9 Apr Yara Aginaya Duff	15 Apr Andrew Burnside and Diane Beckett	19 Jan Roderick Beattie 29 Jan Eric Graham 27 Feb Lillian O'Donnell 17 Mar Yvonne McCurdy 25 Apr Elizabeth Maguire
9 Apr Elizabeth Clare Hazel Openshaw		<b>Deaths in Gillygooley</b> 28 Mar Alex McKinley
<i>"Let the children come to me..."</i> (Mark 10:14)	<i>"Love one another as I have loved you..."</i> (John 15:12)	<i>"I am the resurrection and the life..."</i> (John 11:25)

## TRINITY & GILLYGOOLEY PRESBYTERIAN WOMEN



The ladies were given a warm welcome by Leader Gladys Cuthbertson to the February meeting of the PW. Apologies were received from Ellen Fyffe, Ann Moore, Ann Patterson, Hazel McCay, Dorothy King and Sylvia McGrew. Gladys opened the meeting with prayer and a special mention was made to the bereaved in the congregation especially the former minister Rev William Clarke and the Graham family. The hymn "O worship the King" was sung and Beatrice Alexander read Psalm 95. Correspondence was received from Fintona, Ardstraw and 1st Omagh. A thank you was received from Jean Rea for the flowers she had been given. Gladys then introduced Heather Wilson (speaker) from the Faith Mission. Helen gave her testimony and talked about her missionary work in the Phillipines. Heather related stories about her time there especially the children in the hospital. Heather told us that she had been in Uganda from 2001- 2008. Heather then gave a demonstration on card making for different occasions and also gift bags. She showed the ladies how easy it is to make napkin shapes. Photo: Gillian Moore presented Heather with a token of thanks. The meeting closed with prayer and supper was served by the committee ladies.



The March meeting was held on the 14th in the Wee Johnny Room. Apologies : Caroline Hussey, Ann Moore, Ellen Fyffe, Jean Rea, Jean Creery, Eileen Fleming, Hazel McCay & Audrey Clements. Gladys chaired the meeting and began with prayers. The hymn "Stand up stand up for Jesus" was sung. Beatrice Alexander read from Romans 8. Correspondence : thanks from Dorothy King (recent bereavement) and Fintona PW. Next year's PW theme is "Grow and bear Fruit". Speaker Gareth Rooney was invited to give his talk ( Mission Aviation Fellowship). He began by singing a chorus "He leadeth me" and read from John 6 "Feeding the 5,000" He explained that MAF has been operating for 70 years in South Sudan where civil unrest is causing destitution to the inhabitants who live there. 4 aircraft are employed in

Juba to assist the people. Gareth showed a video of the work in South Sudan. Christian chaplains minister to the Army. Photo: Claire McElhinney then thanked Gareth and gave him a token of appreciation for his talk. The ladies served the supper to the assembled company present.

The AGM was held on the 11th April 2017. Gladys welcomed the ladies. Apologies: Eileen Fleming, Ann Moore, Audrey Clements, Betty Gallagher and Joan Cummins. Gladys opened with prayer especially mentioning the PW Rally and those in hospital. The hymn "My times are in Your hand" was sung. Gladys read a poem "On that day" from "Inspirations" and the hymn "When I survey the wondrous cross" was sung. Irene McCauley gave a Bible reading. Other readers were Wilma, Rosemary, Audrey and Beatrice. A suggestion was made to buy new tables for the hall as Treasurer Irene Knox said the PW could purchase same. November will be Visitors Night. A quiz "Days theme" followed with the ladies participating. The evening finished with a prayer by Beatrice. Supper was served to the ladies to complete the session 2016 – 17.



A section of the PW who attended the April meeting.



# FIRST OMAGH BOYS BRIGADE PARENTS NIGHT



If anybody would like to help on a Tuesday night from September to April please telephone Andy on 07818851710. Any help would be greatly appreciated for this wonderful organisation.



Anchor Section at Parents Night with Leaders Joanne Hill and Chelsea Johnston.



Junior Section at Parents Night with leaders Alison McConnell and Richard Walker.



Company Section at Parents Night with leader Matthew McKernan.



Omagh Boys Brigade at Ravenhill accompanied by Rev. Jane Nelson.



Nobody gets away without helping out!



Captain Andy McKernan would like to thank Irwin Anthony for coming to do Inspecting Officer at our Parents Night.



Celebrating 100 Years of Northern Ireland Junior Section.

## ***CONVICTIONS HELP US LIVE LIKE WE BELIEVE***     *By a Gillygooley Member*

***“Now faith is the assurance of things hoped for, the conviction of things not seen” (Hebrews 11:1)***

Dictionaries usually define “conviction” as a fixed or strong belief. Conviction is really much more than that. Your convictions include your values, commitments, and motivations. A belief is something you will argue about. A conviction is something you will die for.

Our convictions determine our conduct. They motivate us to take a stand and to act according to our values.

When you first become a Christian, you often do things simply because other Christians around you suggest or model them. You may pray, read the Bible, and attend services because you see the examples of others. This is fine for a new Christian; little children learn the same way. However, as you grow, you must eventually develop your own reasons for doing what you do. Those reasons become convictions.

Biblical convictions are essential for spiritual growth and maturity. What is ironic today is that people often have strong convictions about weak issues (football, fashion, etc.) while having weak convictions about major issues (what is right and what is wrong).

Hebrews 11:1 says, *“Now faith is the assurance of things hoped for, the conviction of things not seen”*.

God is supporting you as you develop convictions that define your faith.

### **CHOOSE FAITH OVER FEAR**

***“By faith he left Egypt, not fearing the king’s anger; he persevered because he saw him who is invisible” (Hebrews 11:27)***

The first resolution: Choose to be who God wants you to be. The second resolution: Choose short-term pain for long-term gain. The third resolution: Choose God’s values, not the worlds.

And the fourth resolution Moses made: He chose to live by faith rather than by fear. You’re going to have to make the same choice, too: You’re either going to live by faith or you’re going to live by fear.

The Bible says in Hebrews 11:27, *“By faith he left Egypt, not fearing the king’s anger; he persevered because he saw him who is invisible”*.

Moses went to the most powerful man in the world and said, “You know those slaves that are building all your pyramids? I’m taking them, and we’re all leaving. You’re not going to have slave labour anymore. Let my people go.”

Moses had every reason to be afraid. He was going up against the most powerful man on the planet at that point. Pharaoh in those days was considered a god, and whatever Pharaoh said you had to do. What he said was the law. And here comes Moses who says, “We aren’t going to do what you say anymore. I’m not afraid of you because I report to a higher authority.” It took some guts to do that!

Do you want the same kind of faith in your life so that you can overcome your fear? The closer you get to God, the more you’re going to be filled with faith. The further away you get from God, the more you’re going to be filled with fear.

It cannot be over-emphasized the importance of faith for the rest of your life. The Bible also says that without faith it is impossible to please God. How many times did you please God this week?

Do you want something to change in your life? Stop complaining and start believing. God is not moved by complaints. God is moved by faith: “According to your faith let it be done to you” (Matthew 9:29). You get to choose what he does in your life.

Here’s the key: What matters is not the size of your faith but the size of the God you put it in. A little faith in a big God gets big results!

### *MISS REA OF TRINITY*



Jean (Miss Rea) was one of three siblings - two girls and a boy; Stanley, our organist, is her nephew. Jean left school rather early; she had an aunt in Limavady who ran a grocery business. Jean's uncle had died and her aunt was living on her own. It was decided that one of the Rea family should go and live with her and Jean was designated as the one to go. She was enrolled in the Technical College there and remained with her aunt for six or seven years until her mother got ill and she decided to come home. Her aunt let her go, reluctantly, but Jean was sorry to leave her friends in Limavady. Happily, Jean's mother recovered and lived for another twenty-five years!

Jean had jobs in several businesses in Omagh, including the Carlisle Bookshop. She loved her book-keeping. Then the Meat factory was about to start up and a friend showed her around the building. Very soon she was called for an interview and offered a job there. It was quite different

from anything which she had done before but she took it on trial for three months. Three months became twenty-one years! Jean gained a lot of experience there. When she started, she was on her own; when she left, there were seven or eight in the office. When a different company took over the business, they were reluctant to keep anyone who was over retirement age, so Jean retired then - quite early for someone as energetic as she is!

After retirement, for about ten years, Jean worked for a few hours each week with Polystar on the Gortrush Industrial Estate. She also used her various skills to help others; in those days computers were pretty new. Jean was Treasurer of the church and was doing the work by hand. A friend who was doing similar work in another church had taught herself technological skills; she persuaded Jean to get a computer and follow her example.

She was a founder member of the Samaritans, being the first Director of the Omagh Branch, a post which she remained in for ten years. Nowadays directorship is for two years at a time only.

In the year that Jean retired, Clanabogan Camphill Community was just starting up.\*(see note) Recognising the good work that they were doing she helped to form the Friends of Camphill Group. They did a lot of fundraising in the early days before Camphill started getting state funding; they get help now from Social Services.

Jean lives in a mixed community area and they all get on well. She used to have a coffee morning weekly in her house for her neighbours, which everyone enjoyed. She lives nearest to the church of any congregation member-right opposite the back gate!

Jean has also received the British Empire Medal for services to the community!

\*Camphill Communities, based on Rudolf Steiner principles, are residential communities that provide support for the education, employment and daily lives of adults and children with developmental disabilities, mental health problems or other special needs. 'Villagers' live together with co-workers in such a way as to foster mutual help and understanding. At Camphill there are 8 houses as well as a farm, a bakery and a weavery. Residents participate each day in some form of work for the whole community. Each is encouraged to make a contribution to the nurturing environment. If you look up Camphill Clanabogan you will find a very good video by the news presenter Donna Traynor.



### Gillygooley Primary School Celebrates 80<sup>th</sup> Birthday

Gillygooley Primary School will be celebrating its 80th birthday with a BBQ and Family Fun Evening on Friday 16th June 2017 @ 6.30pm in the school grounds. Photos and memorabilia from the past 80 years will be on display and everyone, especially past pupils, will be most welcome to come along.



# Children's Page



## MOSES

Unscramble the letters to find the words.

abekst \_\_\_\_\_

aahopr \_\_\_\_\_

deehprs \_\_\_\_\_

sardee \_\_\_\_\_

aceilmrs \_\_\_\_\_

bginnrubhsu \_\_\_\_\_

aeglpus \_\_\_\_\_

aeoprsv \_\_\_\_\_

aeiilrsst \_\_\_\_\_

acdemmmnost \_\_\_\_\_

adeelr \_\_\_\_\_



### Word list

- |              |              |            |         |
|--------------|--------------|------------|---------|
| Basket       | Commandments | Israelites | Leader  |
| Burning bush | Miracles     | Passover   | Pharaoh |
| Plagues      | Shepherd     | Red Sea    |         |

**Please Note: We can only accept Primary School entrants**

Name \_\_\_\_\_ Age \_\_\_\_\_ Congregation \_\_\_\_\_

Please forward entries to Diane Mills, 46 Thornlea, Omagh, BT79 0EL no later than 4 weeks after publication. If more than one entry is received from either church a draw will be made. Please send in the whole page.

Last issue's winners: Trinity - None  
Gillygooley – Rachel Graham

## *Sunday School and Bible Class Project 2016/2017*

During the year the children and young people of Trinity and Gillygooley have been collecting money for 'Journeys of Promise' - The Youth and Sunday School Project of the Presbyterian Church in Ireland for 2016/2017. 'Journeys of Promise' is supporting initiatives in Lebanon.

The project follows the stories of young people and children who, along with their families, have suffered great trauma and have been displaced from their home, mainly through conflict in their own countries. We have seen news footage of the many thousands who have had to leave Syria because of the conflict and have had to settle in refugee camps in many other countries.



Journeys of Promise focuses on those who are in Lebanon and are being supported through the work of the National Evangelical Synod of Syria and Lebanon and Open Doors, two partners of PCI.

The project also helps young people and children to think about those who come to live in our country from elsewhere and face issues of isolation and difficulty with integration into local communities.



National Evangelical Synod  
of Syria & Lebanon

### **National Evangelical Synod of Syria and Lebanon (NESSL)**

The National Evangelical Synod of Syria and Lebanon (NESSL) has 21 congregations in Syria and 19 in Lebanon, with its headquarters in Beirut. These Presbyterian communities face many challenges at this time. In Lebanon the churches are facing the overwhelming burden of supporting the displaced and refugees, where one in every three people is a Syrian refugee. The Lebanese Government provides no benefits for them, they are not allowed to work and the children are not permitted entrance into Lebanese schools.

NESSL, supported by partner churches around the world, are working tirelessly to provide emergency relief effort for the many refugees, both Christian and Muslim, according to their needs. They have been able to provide relief supplies of food, clothing, medicines, and fuel for heating and cooking. The next phase of their efforts is to renovate and furnish an old school building, to set up a primary school for 200 Syrian children based on the Syrian curriculum, and employ Syrian teachers from the refugee camp. This is what the money raised by the project will support.



**Open Doors**  
Serving persecuted Christians worldwide

### **Open Doors**

Open Doors exists to strengthen the church in the most hostile places. In over 50 countries, Open Doors is supplying Bibles, training church leaders, delivering Bible-based literacy programmes and supporting Christians who suffer for their faith. In the UK and Ireland Open Doors works to raise awareness of global persecution, mobilising prayer, support and action among Christians.

Syria is the 'largest displacement crisis globally' according to the UN. More than half the Syrian population have left their homes; 7.6 million are internally displaced within the country, and 4 million are refugees outside it. Before the war, there were some 1.8 million Christians in Syria; now best estimates stand at between 700,000 and 800,000. Most of Syria's refugees have ended up in refugee camps in Turkey, Lebanon or Jordan.

Open Doors is involved in helping its local partners in offering food packages and other needed material to Syrian refugees in Lebanon. Besides this material support, the beneficiaries also receive spiritual support and Christian literature. They are also funding school projects for Syrian refugee children. Open Doors is also raising prayer support for those in difficult situations and prayer in general for Lebanon. The money raised by the project will provide Bibles and equip those who are working with children and young people in the refugee camps as they spread the gospel message.

*Treat the foreigner as you would a local...  
Love them like one of your own.*

Leviticus 19:33-34



## Trinity & Gillygooley Summary of Income for 2016



<b>TRINITY</b>			
	2014 (£)	2015 (£)	2016 (£)
Freewill Offering	47,873	46,528	46,088
United Appeal	6,424	6,739	6,648
World Development	2,785	2,615	2,630
Easter	5,372	5,418	5,492
Harvest (To Property)	6,846	7,120	7,237
Gift Aid (Income Tax)*	13,099	14,190	*13,171

Donations in 2016 from Trinity to charities included: £8,566 to United Appeal; £222 to the Earl Haig Fund; £160 to the Youth and Children's Project (Change Our World); £600 to Presbyterian Women Home and Overseas. World Development received a total of £4,671.

*\*Trinity's Gift Aid was not included in the 2016 accounts. It was received after the closing of the accounts.*

<b>GILLYGOOLEY</b>			
	2014 (£)	2015 (£)	2016 (£)
Freewill Offering	24,814	25,521	25,942
United Appeal	2,932	2,998	2,803
World Development	1,050	955	750
Easter	4,470	4,550	4,400
Harvest (To Property)	5,900	6,130	6,150
Gift Aid (Income Tax)	6,910	7,205	7,344

Donations in 2016 from Gillygooley to charities included - £3,345 to the United Appeal; £946 to World Development, £300 to the Presbyterian Orphan and Children's Society; £200 to the Youth and Children's Project (Change Our World); £67 to the Earl Haig Fund.

***Money from Income Tax Covenants is distributed to the various accounts***

***Thank you to all who contributed to church funds in 2016***



## Background Information



### Africa Food Crisis

Millions of people are at risk of food shortages and possible starvation following the worst drought to hit East Africa in over half a century.

Parts of South Sudan, Ethiopia, Kenya and Somalia have suffered two seasons of prolonged dry spells and crop failures leaving an estimated 16 million people at risk of food shortages.

Famine was declared in parts of South Sudan in February – making it the first official famine in any part of the world in the past six years.

Urgent action is needed now to prevent this crisis becoming one of the worst humanitarian crisis since the Second World War, due the numbers of people at risk.



Photo credit: Christian Aid

*Maria Ador and her twins sought help at a clinic after one of the twins fell unconscious. They had been eating leaves for three weeks. They need access to food and water.*

### Christian Aid



Christian Aid is working through their local partners providing access to food and water in the four countries. They plan to provide school meals to children, give cash and food vouchers to needy families, and repair water sources.

In Kenya and Ethiopia, their partners are ready to respond in some of the worst-affected areas. In South Sudan, their partners have long been providing life-saving humanitarian assistance: distributing seeds, farming tools and fishing gear so that families can access nutritious food. They have also provided agricultural training, repaired community water points, building latrines and handed out sanitation and hygiene supplies.

### Tearfund



Tearfund is providing malnutrition treatment for approximately 50,000 mothers and children in

South Sudan, as well as food support and clean water to thousands of others in South Sudan and Somaliland. Tearfund teams in Ethiopia and Kenya have been helping communities cope better with the challenges of drought and have plans to respond to this crisis as soon as funding is available.

In former Jonglei State in South Sudan, Tearfund is providing children and pregnant and lactating mothers with treatment for malnutrition, along with nutrition and hygiene education, whilst providing boreholes along with training in safe water use. In addition, Tearfund is providing food assistance to displaced people in the capital Juba.

### Presbyterian Church of South Sudan (PCOSS)

PCI partners with the PCOSS. As well as a prolonged drought, South Sudan is suffering from the ongoing conflict in the country, which began in December 2013. Around 1.5 million people have fled the country and 2 million have been internally displaced due to the violence, which has inhibited the planting and harvesting crops and hampered the aid response.

The Presbyterian Relief and Development Agency (PRDA) of PCOSS report that one in three people are severely hungry and more than one million children under 5 are acutely malnourished and at risk of waterborne diseases. Working through ACT Alliance, PRDA are providing humanitarian relief in a number of areas including Uror and Maiwut.



Photo credit: Christian Aid

#### For further information contact:

Presbyterian Church in Ireland, Mission Department, Assembly Buildings, Belfast, BT1 6DW  
 T: +44 (0) 28 90417 263 | [global@presbyterianireland.org](mailto:global@presbyterianireland.org) | [www.presbyterianireland.org](http://www.presbyterianireland.org)

**Christian Aid:** [www.christianaid.ie](http://www.christianaid.ie) | **Tearfund:** [www.tearfund.org](http://www.tearfund.org)

Sunday School  
Prize Giving  
Sunday 4<sup>th</sup> June 2017

## Summer Arrangements

### SUNDAY SERVICES

#### July

Gillygooley (10.00 am) & Trinity (11.30 am)  
Rev Robert Herron

#### August

Gillygooley (10.00 am) & First Omagh (11.30 am)  
Rev Jane Nelson

### PASTORAL COVER

July - Rev Robert Herron  
1 - 29 August - Rev Jane Nelson  
(Tel: 028 8224 2239)

Anyone from Trinity who has an item they would like included in the magazine should contact either Richard McClung, Tel: 8224 5150, Email: TrinityNews@knocksilla.plus.com or

Anne Parke, Tel: 8224 2598, Email: anne.parke@btinternet.com

Please include as much written detail as possible and use the **full original photos** in your articles!

Thank you to all who supply material or take photographs.

Remember, a full colour version is also available on the Trinity Church website!

**The provisional deadline for submission of articles for the next edition, which is due out in October 2017, is Monday 4th September 2017.**

Items for inclusion in next Gillygooley News should be sent to:

Diane Mills, Editor, 46 Thornlea, Omagh, BT79 0EL Tel: 028 82246553. E-Mail: diane553@hotmail.co.uk

Trinity Presbyterian Church, Omagh: Registered Charity NIC105580  
Gillygooley Presbyterian Church, Omagh: Registered Charity NIC105607